**THE YEAR OF THE GATHERING CLOUDS**

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| 100:00:04,380 --> 00:00:17,070- | Hallelujah. It is a very special year. And I want to begin to |
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| 200:00:17,070 --> 00:00:25,950 | share with you some important things all over the world. |
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| 300:00:25,950 --> 00:00:31,020 | So many are tuned in to this meeting right now |
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| 400:00:32,470 --> 00:00:39,730 | from all nations. we've got thousands and thousands of |
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| 500:00:39,730 --> 00:00:47,200 | outlets reaching out to so many right now. And this is a very |
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| 600:00:47,200 --> 00:00:53,650 | special hour because the things I'm going to share with you are |
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| 700:00:54,490 --> 00:01:05,350 | missiles into the realm of the spirit. Hallelujah. |
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| 800:01:05,350 --> 00:01:16,540 | In 2020, and 2021, I had many programs with you on the platform of the |
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| 900:01:16,540 --> 00:01:25,630 | Your Loveworld Specials. And that because the Lord was guiding me |
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| 1000:01:25,630 --> 00:01:31,840 | to encourage you, and strengthen you through the word of God, and |
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| 1100:01:31,840 --> 00:01:40,600 | to inform you and to bring you His word and inspire you so that |
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| 1200:01:40,600 --> 00:01:44,920 | through the word of God, you'd be propped up and supported and |
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| 1300:01:44,920 --> 00:01:46,060 | propelled |
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| 1400:01:47,800 --> 00:01:56,560 | through those days of difficulty. And in that light, |
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| 1500:01:56,560 --> 00:02:06,160 | I shared God's word. And I'm sure it helped you. Yes, it did. |
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| 1600:02:06,160 --> 00:02:14,530 | It did. And it still will. Amen. I want to begin reading to you |
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| 1700:02:14,530 --> 00:02:21,190 | from Ecclesiastes chapter number eleven, from verse number three. |
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| 1800:02:22,710 --> 00:02:30,660 | Ecclesiastes chapter 11 From verse number three. |
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| 1900:02:30,660 --> 00:02:41,280 | "If the clouds be full of rain, they empty themselves upon the earth..." |
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| 2000:02:41,280 --> 00:02:48,810 | "If the clouds be full of rain, they empty themselves |
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| 2100:02:48,810 --> 00:02:49,740 | upon the earth. |
|  |  |
| 2200:02:50,970 --> 00:03:01,530 | How true. This year the clouds will be full and begin to empty |
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| 2300:03:01,530 --> 00:03:16,380 | upon the earth. Are you hearing what I'm telling you? The clouds |
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| 2400:03:16,380 --> 00:03:25,950 | of prayer, faith and expectation. This year those |
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| 2500:03:25,950 --> 00:03:32,850 | clouds will be full and empty themselves. Which means that |
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| 2600:03:32,850 --> 00:03:37,290 | it is a year in which prayers that you have prayed, |
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| 2700:03:40,120 --> 00:03:45,040 | prayers that you have prayed, the faith that you have |
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| 2800:03:45,040 --> 00:03:52,360 | expressed your expectations that have already risen up in the |
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| 2900:03:52,360 --> 00:04:00,010 | clouds of God. This year, they will empty in answers. |
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| 3000:04:00,010 --> 00:04:10,390 | They will pour out in answers they will pour out in answers. |
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| 3100:04:10,390 --> 00:04:16,360 | I'm telling you that this 2022, the clouds of prayer, faith and expectation |
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| 3200:04:17,050 --> 00:04:25,000 | are full and emptying out in the mighty name of Jesus. |
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| 3300:04:25,000 --> 00:04:33,160 | It's a special year. In Zechariah chapter 10 in the Bible tells us in |
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| 3400:04:33,160 --> 00:04:40,420 | verse number one "Ask ye of the Lord rain in the time of the |
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| 3500:04:40,420 --> 00:04:48,850 | latter rain. So the Lord shall make bright clouds and give them |
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| 3600:04:48,850 --> 00:04:57,340 | showers of rain to every one grass in the field." |
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| 3700:04:57,340 --> 00:05:02,770 | I want you to notice that it says "Ask ye of the Lord rain in the time of |
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| 3800:05:02,770 --> 00:05:13,630 | the latter rain. The word tells us about the former rain and the |
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| 3900:05:13,630 --> 00:05:21,430 | latter rain. The former rain is also called the early rain. |
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| 4000:05:21,430 --> 00:05:32,860 | That rain is for sowing and the latter rain is for harvest. |
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| 4100:05:32,860 --> 00:05:37,120 | When he says to you ask you of the Lord rain in the time of the latter rain, |
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| 4200:05:37,120 --> 00:05:47,110 | He's saying it's the rain of harvest. That's a very |
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| 4300:05:47,110 --> 00:05:52,360 | special thing. Then it says The Lord shall make bright clouds, |
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| 4400:05:52,930 --> 00:06:05,290 | bright clouds and give rain, showers to |
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| 4500:06:05,320 --> 00:06:14,890 | every one grass. Not some. But every one grass. Not some. |
|  |  |
| 4600:06:14,920 --> 00:06:18,430 | But every one grass in the field. |
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| 4700:06:25,290 --> 00:06:35,700 | This is remarkable. Because of what this means. In James |
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| 4800:06:35,700 --> 00:06:45,960 | chapter five, when you read from verse seven, The Word says, |
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| 4900:06:47,610 --> 00:06:55,200 | "Be patient therefore brethren, unto the coming of the Lord. Behold, |
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| 5000:06:55,200 --> 00:06:58,470 | the husbandman waits for the precious fruit of the earth, |
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| 5100:06:59,800 --> 00:07:04,630 | And has long patience for it until he received the early and |
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| 5200:07:04,630 --> 00:07:12,640 | latter rain. Be also patient stablish your hearts for the |
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| 5300:07:12,640 --> 00:07:20,620 | coming of the Lord draws nigh." So he's telling you that |
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| 5400:07:20,620 --> 00:07:32,380 | the latter rain just precedes the coming of the Lord. So when |
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| 5500:07:32,380 --> 00:07:38,860 | you have the latter rain, what follows is the coming of the Lord. |
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| 5600:07:38,860 --> 00:07:54,580 | So he tells us to be patient. Be patient. Right after |
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| 5700:07:54,580 --> 00:08:08,020 | the latter rain, the Lord comes. Hallelujah. The Lord comes. |
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| 5800:08:09,970 --> 00:08:17,980 | And this rain from what we have seen in Zechariah, chapter 10. |
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| 5900:08:17,980 --> 00:08:20,350 | When he says ask ye of the Lord, during the time of the latter |
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| 6000:08:20,350 --> 00:08:24,220 | rain, the Lord shall make bright clouds |
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| 6100:08:25,650 170--> 00:08:34, | and give them showers of rain. It means that there would be a |
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| 6200:08:34,170 --> 00:08:43,590 | revival and there would be a harvest. And following that |
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| 6300:08:43,590 --> 00:08:49,740 | harvest will be one more thing that you need to see. |
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| 6400:08:51,850 --> 00:09:05,470 | Hallelujah. In St. John's gospel, chapter 11. From verse |
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| 6500:09:07,210 --> 00:09:17,56049. | This was when Jesus was arrested and brought before the |
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| 6600:09:17,560 --> 00:09:23,440 | priest, the high priest and all these priests surrounded Jesus. |
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| 6700:09:24,250 --> 00:09:28,090 | The Bible says from verse 49,"And one of them named Caiaphas, |
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| 6800:09:28,960 --> 00:09:32,110 | being the high priest that same year said unto them, ye know |
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| 6900:09:32,110 --> 00:09:36,610 | nothing at all. Nor consider that it is expedient for us that one |
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| 7000:09:36,610 --> 00:09:40,540 | man should die for the people and that the whole nation perish not." |
|  |  |
| 7100:09:40,540 --> 00:09:46,090 | Did you see that? Verse fifty-one. I want you all to read verse fifty-one |
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| 7200:09:46,090 --> 00:10:01,87051, | one, two, go! Did you see that? Read it one more time, one |
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| 7300:10:01,870 --> 00:10:17,050 | more time. One, two go? Now read verse 52. Everyone one, two, go. |
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| 7400:10:27,460 --> 00:10:27,940 | Did you see that? |
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| 7500:10:30,210 --> 00:10:35,490 | First, he says Caiaphas prophesied being the high priest |
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| 7600:10:35,490 --> 00:10:41,520 | that year that Jesus should die for the nation, rather |
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| 7700:10:41,550 --> 00:10:47,160 | that the whole nation should perish. And then it says here |
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| 7800:10:47,220 --> 00:10:52,170 | from verse 52, "...and not for that nation only, but that also |
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| 7900:10:52,170 --> 00:10:58,620 | he should gather together in one, the children of God that |
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| 8000:10:58,620 --> 00:11:01,950 | were scattered abroad." So |
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| 8100:11:02,010 --> 00:11:03,270 | Jesus |
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| 8200:11:04,350 --> 00:11:14,700 | was God's hand, to gather together, all the children of |
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| 8300:11:14,700 --> 00:11:23,760 | God, from every nation. Hallelujah. It was Jesus' work. |
|  |  |
| 8400:11:24,630 --> 00:11:32,010 | It was Jesus' ministry. It was Jesus' destiny, to gather |
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| 8500:11:32,010 --> 00:11:32,820 | together |
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| 8600:11:33,920 --> 00:11:39,590 | in one, the children of God that were scattered abroad, in all |
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| 8700:11:39,620 --> 00:11:46, 250 | nations. Now, this is an extraordinary thing that we just read. |
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| 8800:11:46,250 --> 00:11:54,320 | A very, very important verse, that we just read. |
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| 8900:11:54,320 --> 00:11:57,200 | And the Bible tells us that from that day forth they took counsel |
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| 9000:11:57,200 --> 00:12:02,180 | together to put Jesus to death. But you see, his death was going |
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| 9100:12:02,180 --> 00:12:02,840 | to make it happen. |
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| 9200:12:06,680 --> 00:12:15,170 | His death was going to make it happen. Remember, he said that, |
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| 9300:12:15,530 --> 00:12:18,920 | "If I be lifted up, I will draw all men |
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| 9400:12:18,510 --> 00:12:24,482 | unto me." And the lifting up meant his crucifixion. So they |
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| 9500:12:24,584 --> 00:12:31,164 | planned to crucify him. But they didn't realize that that was the |
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| 9600:12:31,265 --> 00:12:36,934 | fulfillment of the word of prophecy. "And He will gather |
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| 9700:12:37,036 --> 00:12:41,996 | together in one, all the children of God that was |
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| 9800:12:42,097 --> 00:12:47,969 | scattered abroad." Now, second Thessalonians chapter two, |
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| 9900:12:48,070 --> 00:12:53,841 | chapter two and verse number one. Are you following? |
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| 10000:12:53,942 --> 00:13:00,016 | Second Thessalonians chapter two and verse one. Now we beseech you, |
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| 10100:13:00,117 --> 00:13:06,191 | brethren, by the coming of our Lord Jesus Christ, and by our |
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| 10200:13:06,292 --> 00:13:09,330 | gathering together, unto him." |
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| 10300:13:14,550 --> 00:13:29,340 | Jesus, I want you to know that the gospel is his method of |
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| 10400:13:29,340 --> 00:13:34,200 | reaching people. It is his message of reaching people. |
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| 10500:13:39,240 --> 00:13:45,450 | It is the harvest time to win souls to reach the nations of |
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| 10600:13:45,450 --> 00:13:52,110 | the world. But there is a purpose. We have just seen it. |
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| 10700:13:53,520 --> 00:14:00,120 | His work is to gather together in one not just to say I've won |
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| 10800:14:00,120 --> 00:14:04,920 | them, and they are left where they are. He will gather them |
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| 10900:14:04,920 --> 00:14:17,160 | together. And so the Lord has appointed a day in which he will |
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| 11000:14:17,160 --> 00:14:21,360 | gather them together from all nations unto himself. |
|  |  |
| 11100:14:28,320 --> 00:14:30,720 | He says, Now we beseech you, brethren, by the coming of our |
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| 11200:14:30,720 --> 00:14:34,740 | Lord Jesus Christ, and by our gathering together unto him, |
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| 11300:14:36,430 --> 00:14:49,720 | and I want you to go to First Thessalonians chapter four and |
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| 11400:14:49,720 --> 00:15:00,370 | I'm reading from verse 14. "For if we believe that Jesus died |
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| 11500:15:00,370 --> 00:15:05,530 | and rose again. Even so them also which sleep in Jesus will |
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| 11600:15:05,530 --> 00:15:06,970 | God bring with him. |
|  |  |
| 11700:15:08,910 --> 00:15:13,650 | For this we say unto you by the word of the Lord, that we which |
|  |  |
| 11800:15:13,680 --> 00:15:17,190 | are alive and remain onto the coming of the Lord shall not |
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| 11900:15:17,190 --> 00:15:22,860 | prevent them which are asleep. For the Lord himself shall |
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| 12000:15:22,890 --> 00:15:30,750 | descend from heaven with a shout, with the voice of the |
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| 12100:15:30,780 --> 00:15:38,370 | archangel, and with the trump of God: and the dead in Christ |
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| 12200:15:39,030 --> 00:15:47,880 | shall rise first: Then we which are alive and remain shall be |
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| 12300:15:47,940 --> 00:15:50,340 | caught up together with them |
|  |  |
| 12400:15:52,260 --> 00:16:05,640 | in the clouds to meet the Lord in the air: and so shall we ever |
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| 12500:16:05,640 --> 00:16:11,970 | be with the Lord. Wherefore comfort one another with |
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| 12600:16:11,970 --> 00:16:12,750 | these words." |
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| 12700:16:14,730 --> 00:16:26,070 | Jesus therefore, came, not just to win people, to God, not just |
|  |  |
| 12800:16:26,070 --> 00:16:35,940 | to save men. He came to gather together, all the children of |
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| 12900:16:35,940 --> 00:16:50,880 | God of all nations unto Himself. And the Bible says, |
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| 13000:16:50,880 --> 00:17:00,960 | This gathering is not a gathering on earth. But that the Lord Himself |
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| 13100:17:00,960 --> 00:17:10,140 | shall descend from heaven with a shout. With the voice of the |
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| 13200:17:10,140 --> 00:17:22,830 | archangel, and those who have died already shall rise first, |
|  |  |
| 13300:17:22,890 --> 00:17:24,840 | they will come out of death first. |
|  |  |
| 13400:17:26,190 --> 00:17:28,320 | But I want you to notice something that he tells us |
|  |  |
| 13500:17:28,320 --> 00:17:38,640 | because when they died, their spirits went to God. But their |
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| 13600:17:38,640 --> 00:17:51,000 | bodies never went there, because they returned to dust. But look |
|  |  |
| 13700:17:51,000 --> 00:17:59,250 | what the Bible tells us. How many of you are here? Say, I'm |
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| 13800: 17:59,250 --> 00:18:08,400 | here, Pastor. Thank you. I want you to look again in verse fourteen, |
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| 13900:18:09,150 --> 00:18:16,710 | he says, "For if we believe that Jesus died and rose again, even |
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| 14000:18:16,710 --> 00:18:21,060 | so them also which sleep in Jesus..." those who have died in |
|  |  |
| 14100:18:21,060 --> 00:18:24,510 | Christ, that means Christians who have died, look at it. |
|  |  |
| 14200:18:26,040 --> 00:18:30,090 | "...even so them also which sleep in Jesus will God bring |
|  |  |
| 14300:18:30,090 --> 00:18:40,590 | with him." You know, what He's telling you. Their spirits will |
|  |  |
| 14400:18:40,590 --> 00:18:46,860 | come with Jesus, and pick up their resurrected bodies. |
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| 14500:18:49,980 --> 00:19:00,030 | Because in the spirit, they cannot live the full life that |
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| 14600:19:00,030 --> 00:19:04,260 | God gave them without a body, they must have a body. And |
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| 14700:19:04,260 --> 00:19:08,730 | that's the reason for a resurrection. And for the body, |
|  |  |
| 14800:19:09,600 --> 00:19:15,780 | for them to be men. And not just disembodied spirits, because |
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| 14900:19:15,780 --> 00:19:19,800 | when when a man dies, and his spirit goes to God, that's |
|  |  |
| 15000:19:19,800 --> 00:19:26,580 | a disembodied spirit. Okay, that's a disembodied spirit. So the |
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| 15100:19:26,580 --> 00:19:32,790 | Bible says, we would rather have a body. So he gives us a body. |
|  |  |
| 15200:19:33,030 --> 00:19:38,730 | He says to every seed his own body. So when the trumpet sounds |
|  |  |
| 15300:19:38,790 --> 00:19:43,440 | as the Bible tells us, those spirits come with Jesus, and |
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| 15400:19:43,440 --> 00:19:48,360 | this is so fast in the twinkling of an eye. So it's not going to |
|  |  |
| 15500:19:48,360 --> 00:19:51,780 | be a process that someone's going to be watching. The Bible |
|  |  |
| 15600:19:51,780 --> 00:19:53,220 | says in a moment, |
|  |  |
| 15700:19:54,620 --> 00:20:03,050 | in a moment. And I showed you how that there are two trumpets. |
|  |  |
| 15800:20:04,340 --> 00:20:11, 180 | I showed you the first trumpet. When the first trumpet sounds, |
|  |  |
| 15900:20:11,270 --> 00:20:17,180 | the dead in Christ will come out of the out of wherever |
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| 16000:20:18,590 --> 00:20:26,990 | their bodies where. They will come out of death. The second |
|  |  |
| 16100:20:26,990 --> 00:20:36,320 | trumpet all of us who are alive and remain will be caught up. |
|  |  |
| 16200:20:39,110 --> 00:20:44,060 | Together with them. First trumpet, they come out of the |
|  |  |
| 16300:20:44,060 --> 00:20:46,100 | graves, out of death. |
|  |  |
| 16400:20:47,590 --> 00:20:56,320 | Second trumpet, we join them. The Bible says, we go to the |
|  |  |
| 16500:20:56,320 --> 00:21:08,020 | clouds, we meet the Lord in the air. Hallelujah. So this is the |
|  |  |
| 16600:21:08,020 --> 00:21:13,780 | gathering together unto him, we will gather together onto him |
|  |  |
| 16700:21:15,130 --> 00:21:25,300 | in the clouds. Thank you Lord Jesus. Thank you Lord Jesus. |
|  |  |
| 16800:21:25,300 --> 00:21:29,410 | Let me explain something to you about this cloud for a second |
|  |  |
| 16900:21:29,410 --> 00:21:36,070 | because you need to know exactly what this means. I should read |
|  |  |
| 17000:21:36,070 --> 00:21:42,640 | that again, one more time to you in First Thessalonians |
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| 17100:21:42,640 --> 00:21:50,620 | chapter four. If you look at it in that, verse 17, "Then we which are |
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| 17200:21:50,620 --> 00:21:53,830 | alive and remain shall be caught up together with them in the |
|  |  |
| 17300:21:53,830 --> 00:22:06,070 | clouds..." caught up in the clouds. The Bible tells us how |
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| 17400:22:06,070 --> 00:22:08,590 | that Peter, James and John were with Jesus in the Mount of |
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| 17500:22:08,590 --> 00:22:14,800 | Transfiguration. And while they were there, Moses and Elijah |
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| 17600:22:14,800 --> 00:22:20,920 | appeared with Jesus. And then he says, and suddenly, the cloud of |
|  |  |
| 17700:22:20,920 --> 00:22:30,940 | God covered them. The cloud of God covered them. Now, this same |
|  |  |
| 17800:22:30,970 --> 00:22:43,570 | cloud if you would go in your Bible to Exodus chapter 13, from |
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| 17900:22:43,570 --> 00:22:48,370 | verse 21. "And the Lord went before them by day in a pillar |
|  |  |
| 18000:22:48,370 --> 00:22:52,750 | of a cloud, to lead them the way and by night in the pillar of |
|  |  |
| 18100:22:52,750 --> 00:22:59,200 | fire, to give them light to go by day and night." That's that |
|  |  |
| 18200:22:59,200 --> 00:23:04,570 | same cloud. You go to Exodus chapter 16, and verse number 10. |
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| 18300:23:07,510 --> 00:23:14,950 | Exodus chapter 16. And verse 10. And it came to pass as Aaron |
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| 18400:23:14,950 --> 00:23:17,050 | spake unto the whole congregation of the children of |
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| 18500:23:17,080 --> 00:23:20,800 | Israel, that they looked toward the wilderness and behold, |
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| 18600:23:20,800 --> 00:23:25,900 | the glory of the Lord appeared in the cloud." The glory of the |
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| 18700:23:25,900 --> 00:23:34,120 | Lord appeared in the cloud. And notice something from Exodus |
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| 18800:23:34,120 --> 00:23:41,050 | chapter forty. And verse thirty-eight. For the cloud of the Lord was upon |
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| 18900:23:41,050 --> 00:23:45,700 | the tabernacle by day, and fire was on it by night in the sight |
|  |  |
| 19000:23:45,700 --> 00:23:49,930 | of all the house of Israel, throughout all their journeys. |
|  |  |
| 19100:23:50,290 --> 00:23:56,950 | Think about it, and that's for forty years. For 40 years, they saw |
|  |  |
| 19200:23:56,950 --> 00:24:03,430 | the cloud of God's glory upon the tabernacle by day, and fire |
|  |  |
| 19300:24:03,430 --> 00:24:07,150 | was on it by night in the sight of all the house of Israel |
|  |  |
| 19400:24:07,180 --> 00:24:13,870 | throughout all their journeys. The cloud of the Lord was there. |
|  |  |
| 19500:24:15,790 --> 00:24:26,350 | Hallelujah. This is really significant, because you read in |
|  |  |
| 19600:24:27,640 --> 00:24:43,240 | Isaiah chapter 63. Isaiah chapter 63, from verse nine. |
|  |  |
| 19700:24:43,270 --> 00:24:51,400 | "In all, their affliction he was afflicted and the angel of his |
|  |  |
| 19800:24:51,400 --> 00:24:57,910 | presence saved them: In his love and in his pity he redeemed them |
|  |  |
| 19900:24:58,840 --> 00:25:05,860 | and he bare them, and carried them all the days of old." |
|  |  |
| 20000:25:05,890 --> 00:25:10,960 | And the next verse tells you that angel of His presence is the |
|  |  |
| 20100:25:10,960 --> 00:25:17,200 | Holy Spirit. So, the Holy Spirit is the angel of God's presence. |
|  |  |
| 20200:25:18,910 --> 00:25:27,250 | He was the one that was with them in that cloud of glory. |
|  |  |
| 20300:25:27,250 --> 00:25:35,050 | It was His awesome presence. And then you find the Bible tells us |
|  |  |
| 20400:25:36,190 --> 00:25:43,060 | in First Corinthians chapter 10. From verse one, "Moreover, |
|  |  |
| 20500:25:43,060 --> 00:25:46,600 | brethren, I would not that you should be ignorant, how that all |
|  |  |
| 20600:25:46,600 --> 00:25:49,390 | our fathers were under the cloud, and all passed through |
|  |  |
| 20700:25:49,390 --> 00:25:54,310 | the sea; and were all baptized unto Moses in the cloud and in |
|  |  |
| 20800:25:54,310 --> 00:26:01,240 | the sea..." Interesting. They were baptized unto Moses, King |
|  |  |
| 20900:26:01,240 --> 00:26:04,690 | James translation says unto Moses, most of the translations |
|  |  |
| 21000:26:04,690 --> 00:26:09,160 | say "...into Moses, in the cloud, and in the sea..." |
|  |  |
| 21100:26:11,520 --> 00:26:28,950 | So this presence of God that they saw in the cloud… remarkable |
|  |  |
| 21200:26:28,950 --> 00:26:37,860 | experience, remarkable experience. Go to Second |
|  |  |
| 21300:26:37,860 --> 00:26:46,290 | Chronicles chapter five from verse one. Now, I'll give you |
|  |  |
| 21400:26:46,290 --> 00:26:49,770 | the background of this, and you can read, read it for yourself |
|  |  |
| 21500:26:49,770 --> 00:26:52,260 | later on. Second Corinthians chapter five, from verse one, |
|  |  |
| 21600:26:52,260 --> 00:27:01,320 | all the way to verse fourteen. On this occasion, Solomon had built the |
|  |  |
| 21700:27:01,320 --> 00:27:12,660 | temple of God. And the priests were to take the ark of God, |
|  |  |
| 21800:27:13,560 --> 00:27:15,450 | from the old tabernacle |
|  |  |
| 21900:27:20,040 --> 00:27:31,530 | which had been reared by David, okay, to bring it into the new |
|  |  |
| 22000:27:31,530 --> 00:27:41,040 | temple, built by Solomon. And so the priests, on this day of |
|  |  |
| 22100:27:41,040 --> 00:27:46,770 | dedication of the temple, brought the ark of God, into the |
|  |  |
| 22200:27:46,770 --> 00:27:48,420 | place of the Oracle, |
|  |  |
| 22300:27:49,530 --> 00:27:56,430 | or the most holy place. And when that ark of God was brought in |
|  |  |
| 22400:27:56,430 --> 00:28:00,990 | there, the scriptures specifically tell us that there |
|  |  |
| 22500:28:00,990 --> 00:28:08,490 | was nothing in ark, except the two tablets of stone that Moses |
|  |  |
| 22600:28:08,490 --> 00:28:14,460 | put there. That means the commandments of God, that was |
|  |  |
| 22700:28:14,520 --> 00:28:19,200 | all that was in the ark. Now, you know, the ark is a wooden |
|  |  |
| 22800:28:19,200 --> 00:28:24,540 | chest, overlaid with gold, as they brought it into the most |
|  |  |
| 22900:28:24,540 --> 00:28:30,600 | holy place, with the cherubims of glory over it. And all that |
|  |  |
| 23000:28:30,600 --> 00:28:37,110 | was there was the commandments of God. Meaning that the ark of |
|  |  |
| 23100:28:37,110 --> 00:28:44,760 | God housed the Word of God. And once it was brought into its place. |
|  |  |
| 23200:28:44,760 --> 00:28:52,590 | And the Bible tells us, the priests, the Levites, the |
|  |  |
| 23300:28:52,590 --> 00:28:57,000 | singers, they began to minister to the Lord and sing, to praise |
|  |  |
| 23400:28:57,000 --> 00:29:06,090 | God, and to thank Him. As they did it, the Bible says, The |
|  |  |
| 23500:29:06,090 --> 00:29:15,690 | glory of God, this cloud, this same cloud of glory, filled the |
|  |  |
| 23600:29:15,690 --> 00:29:22,020 | temple, so much so that the priests could not even stand to |
|  |  |
| 23700:29:22,020 --> 00:29:28,140 | carry out their work in the holy place. Because of the glory of |
|  |  |
| 23800:29:28,140 --> 00:29:34,350 | God that filled the temple. Two things you must observe there, |
|  |  |
| 23900:29:34,380 --> 00:29:43,590 | number one, they brought the ark into its place. Number two, the |
|  |  |
| 24000:29:43,590 --> 00:29:53,310 | singers began to sing and to praise and thank the Lord, as |
|  |  |
| 24100:29:53,310 --> 00:29:58,050 | they were doing this with the Word in its place. The glory of |
|  |  |
| 24200:29:58,050 --> 00:30:03,630 | God was manifested. Don't forget what I just told you there |
|  |  |
| 24300:30:04,530 --> 00:30:10,740 | because you're going to need it. |
|  |  |
| 24400:30:10,740 --> 00:30:11,490 | Blessed be God. I said blessed be God. |
|  |  |
| 24500:30:13,620 --> 00:30:22,740 | Oh, thank You, Lord Jesus. What kind of a year are you looking at? |
|  |  |
| 24600:30:22,740 --> 00:30:34,980 | What kind of a year are you seeing? What kind of a year is |
|  |  |
| 24700:30:34,980 --> 00:30:48,330 | this what is in this year? I have told you before that a year |
|  |  |
| 24800:30:48,360 --> 00:31:00,690 | doesn't bring something. When we define and determine the years, |
|  |  |
| 24900:31:01,560 --> 00:31:11,310 | they are a reference point. For example, we are in 2022 Some |
|  |  |
| 25000:31:11,310 --> 00:31:16,710 | people are sleeping, they, they, they are still in 2021 in some |
|  |  |
| 25100:31:16,710 --> 00:31:17,880 | places in the world. |
|  |  |
| 25200:31:19,610 --> 00:31:24,950 | And while we just entered some are already entered their 2022 |
|  |  |
| 25300:31:26,330 --> 00:31:30,980 | and if you go to Ethiopia, they are not in 2022. In fact, they |
|  |  |
| 25400:31:31,010 --> 00:31:37,880 | are some seven or eight years behind. In Ethiopia, it is 2014. |
|  |  |
| 25500:31:40,040 --> 00:31:46,280 | Seriously, I know some of you didn't know that, but seriously, |
|  |  |
| 25600:31:46,880 --> 00:31:54,830 | its 2014 in Ethiopia. Officially, officially so I |
|  |  |
| 25700:31:54,830 --> 00:32:08,480 | don't mean our church. It's 2014 in Ethiopia so so it's a and |
|  |  |
| 25800:32:08,480 --> 00:32:11,480 | then of course in China, they're going to wait they're going to |
|  |  |
| 25900:32:11,480 --> 00:32:16,070 | wait into January or so before they they say that they entered a new year. |
|  |  |
| 26000:32:16,100 --> 00:32:21,740 | So to them its not yet New Year. They're going wait |
|  |  |
| 26100:32:22,340 --> 00:32:26,360 | for some time before they get into new year. So what am I saying? |
|  |  |
| 26200:32:26,360 --> 00:32:32,240 | These are reference points. Not because when the |
|  |  |
| 26300:32:32,240 --> 00:32:36,260 | year is coming, it comes with a package. So, you know people say |
|  |  |
| 26400:32:36,440 --> 00:32:39,710 | I don't know what this year is going to bring. Oh we pray that |
|  |  |
| 26500:32:39,710 --> 00:32:43,640 | the year will bring something, ah ah ah ah, my brothers and |
|  |  |
| 26600:32:43,640 --> 00:32:47,330 | sisters no, no, no, a thousand times no! Don't wait for the |
|  |  |
| 26700:32:47,330 --> 00:32:49,700 | year to bring something you better take something into the year |
|  |  |
| 26800:32:49,700 --> 00:32:52,010 | (speaking in tongues). |
|  |  |
| 26900:32:57,250 --> 00:32:58,420 | Did you hear what I said? |
|  |  |
| 27000:33:03,340 --> 00:33:06,100 | You take something into the year don't wait for the year to bring something. |
|  |  |
| 27100:33:06,100 --> 00:33:15,100 | And I told you something that very very important. |
|  |  |
| 27200:33:15,100 --> 00:33:21,760 | Do you want to understand this year? What this |
|  |  |
| 27300:33:21,760 --> 00:33:22,600 | year is |
|  |  |
| 27400:33:24,220 --> 00:33:33,820 | prophetically. You know, I have to explain to you this message |
|  |  |
| 27500:33:33,820 --> 00:33:39,550 | so you can hear it and so you know how to walk in it because |
|  |  |
| 27600:33:39,550 --> 00:33:56,050 | of everything that's about to happen. 2022 is the Year of the |
|  |  |
| 27700:33:56,080 --> 00:34:14,740 | Gathering Clouds. The clouds are gathering, the clouds are |
|  |  |
| 27800:34:14,740 --> 00:34:26,080 | gathering but this is the year of these gathering clouds to |
|  |  |
| 27900:34:26,080 --> 00:34:48,610 | fulfill their purpose. You know, in these you have several |
|  |  |
| 28000:34:48,610 --> 00:34:56,350 | gathering clouds but my plan tonight is to tell you about the |
|  |  |
| 28100:34:56,350 --> 00:34:58,900 | most important gathering clouds |
|  |  |
| 28200:35:04,660 --> 00:35:10,570 | There are gathering clouds of evil I must tell you and the |
|  |  |
| 28300:35:10,570 --> 00:35:23,680 | Bible speaks of them; gathering clouds of unrest, gathering |
|  |  |
| 28400:35:23,980 --> 00:35:32,440 | clouds of wickedness that will culminate in some of the most |
|  |  |
| 28500:35:32,440 --> 00:35:34,990 | atrocious things that this world has ever known. |
|  |  |
| 28600:35:40,270 --> 00:35:49,390 | Gathering clouds of war. I told you several months back in 2021, |
|  |  |
| 28700:35:50,140 --> 00:35:52,390 | about the polarization of the world. |
|  |  |
| 28800:35:54,940 --> 00:36:04,330 | Many didn't yet understand the significance of that. But if you |
|  |  |
| 28900:36:05,020 --> 00:36:13,630 | understand what is happening, it is not only the polarization |
|  |  |
| 29000:36:13,630 --> 00:36:20,680 | within communities and homes, which you're seeing in in, in a |
|  |  |
| 29100:36:20,680 --> 00:36:22,540 | greater degree than ever before |
|  |  |
| 29200:36:25,240 --> 00:36:34,360 | Lots of divisions. But if you look at the geopolitics of the |
|  |  |
| 29300:36:34,360 --> 00:36:47,530 | world, you would observe the gathering clouds. Why is Europe |
|  |  |
| 29400:36:49,000 --> 00:36:59,260 | suddenly nursing anger against China and Russia? Because of what |
|  |  |
| 29500:36:59,260 --> 00:37:02,950 | the Bible says. I told you before |
|  |  |
| 29600:37:04,730 --> 00:37:11,630 | that China will not agree to go together with Europe. I told you |
|  |  |
| 29700:37:12,740 --> 00:37:14,480 | because it is written in the scripture. |
|  |  |
| 29800:37:19,670 --> 00:37:24,890 | And Russia also will not join together with Europe. Now you're |
|  |  |
| 29900:37:24,890 --> 00:37:32,270 | seeing the division stronger than ever because of what the |
|  |  |
| 30000:37:32,270 --> 00:37:34,700 | Bible tells us China will do |
|  |  |
| 30100:37:36,290 --> 00:37:56,570 | and what Europe will be used for through the Antichrist. But |
|  |  |
| 30200:37:57,230 --> 00:38:01,400 | today, it is not it's not them I want to talk about |
|  |  |
| 30300:38:03,370 --> 00:38:07,660 | I would discuss their matter later on. There is a more |
|  |  |
| 30400:38:07,660 --> 00:38:13,150 | important one. You see. And I'm going to tell you that there are |
|  |  |
| 30500:38:13,150 --> 00:38:18,790 | more important gathering clouds. And I say to God's people, don't |
|  |  |
| 30600:38:18,790 --> 00:38:23,050 | be moved at all about what the world is doing and what they're thinking |
|  |  |
| 30700:38:23,050 --> 00:38:30,730 | Don't even be moved at all. Don't be moved at all. |
|  |  |
| 30800:38:30,730 --> 00:38:43,990 | Let me show you. [Speaking in tongues]. In Isaiah chapter |
|  |  |
| 30900:38:43,990 --> 00:38:49,720 | four, I want you to notice something because I told you how |
|  |  |
| 31000:38:49,720 --> 00:38:57,340 | that the kingdom that was first brought to Israel by Jesus, when |
|  |  |
| 31100:38:57,340 --> 00:39:01,510 | they rejected that kingdom. He said he will give it to a nation |
|  |  |
| 31200:39:01,510 --> 00:39:05,800 | that will bring for the fruits of it. And that nation is this |
|  |  |
| 31300:39:05,800 --> 00:39:10,120 | chosen generation, this royal priesthood of the church and it |
|  |  |
| 31400:39:10,120 --> 00:39:14,860 | delivered the kingdom to them. And after we have run this |
|  |  |
|  |  |
| 31500:39:14,860 --> 00:39:20,380 | kingdom, the spiritual kingdom of Jesus Christ for 2000 years, |
|  |  |
| 31600:39:21,040 --> 00:39:27,160 | the calendar will return to the Jewish people to finish up the |
|  |  |
| 31700:39:27,700 --> 00:39:40,090 | last week of Daniels 70 weeks of prophecy. Alright, now from there they |
|  |  |
| 31800:39:40,090 --> 00:39:44,020 | go into the millennial period. But the blessings of the |
|  |  |
| 31900:39:44,020 --> 00:39:47,230 | millennial period that they are going to be enjoying are |
|  |  |
| 32000:39:47,230 --> 00:39:51,100 | actually the things have been granted us through the name of |
|  |  |
| 32100:39:51,100 --> 00:39:59,710 | the Lord Jesus Christ for two thousand years. Incidentally, it took so |
|  |  |
| 32200:39:59,710 --> 00:40:06,040 | long and yet many never understood the amazing blessings |
|  |  |
| 32300:40:06,220 --> 00:40:12,550 | given to us. But this generation will not miss it. There is a |
|  |  |
| 32400:40:12,550 --> 00:40:19,750 | determination by the Lord to fulfill His purpose. And for |
|  |  |
| 32500:40:19,750 --> 00:40:28,150 | this course am I sent unto you. From verse four, in the book of |
|  |  |
| 32600:40:28,150 --> 00:40:31,990 | Isaiah chapter four, "When the Lord shall have washed away the |
|  |  |
| 32700:40:31,990 --> 00:40:36,850 | filth of the daughters of Zion, and shall have purged the blood |
|  |  |
| 32800:40:36,880 --> 00:40:40,270 | of Jerusalem from the midst thereof by the spirit of |
|  |  |
| 32900:40:40,270 --> 00:40:44,830 | judgment, and by the spirit of burning." Look at that. So when |
|  |  |
| 33000:40:44,830 --> 00:40:48,970 | this happens to them, which was done for us in Christ Jesus |
|  |  |
| 33100:40:49,000 --> 00:40:54,070 | two thousand years ago! They just get into that blessing for the |
|  |  |
| 33200:40:54,070 --> 00:40:58,390 | millennium. And I told you, I said, if you want to know, the |
|  |  |
| 33300:40:58,390 --> 00:41:02,770 | amazing blessings given to every Christian and given to the |
|  |  |
| 33400:41:02,770 --> 00:41:08,080 | Church of Jesus Christ. Apart from studying the epistles, |
|  |  |
| 33500:41:08,080 --> 00:41:11,530 | I said go read, what the Bible tells us will happen in the |
|  |  |
| 33600:41:11,530 --> 00:41:16,150 | millennial period. Because everyone of the blessings that they |
|  |  |
| 33700:41:16,150 --> 00:41:23,380 | get in the millennium, already was given us in Christ Jesus. |
|  |  |
| 33800:41:23,500 --> 00:41:28,240 | So the understanding of the millennial reign of Christ would |
|  |  |
| 33900:41:28,240 --> 00:41:32,860 | tell you what you could have been enjoying in your life all along. |
|  |  |
| 34000:41:32,860 --> 00:41:39,520 | Watch this now. "And the Lord..." verse five, "...will |
|  |  |
| 34100:41:39,550 --> 00:41:43,480 | create upon..." [speaking in tongues], and the Lord will |
|  |  |
| 34200:41:43,480 --> 00:41:47,920 | create upon every dwelling place of Mount Zion, every dwelling |
|  |  |
| 34300:41:47,920 --> 00:41:52,120 | place, and upon her assemblies. That means in every church, in |
|  |  |
| 34400:41:52,120 --> 00:41:57,130 | every gathering [speaking in tongues]. You know, a lot of |
|  |  |
| 34500:41:57,130 --> 00:42:00,370 | times we talk about where two or three are gathered together, in |
|  |  |
| 34600:42:00,370 --> 00:42:03,460 | my name, there am I in the midst of them, that's no joke. It's true. |
|  |  |
| 34700:42:03,460 --> 00:42:09,430 | And what happens in everyone of our gatherings? Look at |
|  |  |
| 34800:42:09,430 --> 00:42:12,790 | it, "...and the Lord will create upon every dwelling place of |
|  |  |
| 34900:42:12,790 --> 00:42:17,590 | Mount Zion, and upon her assemblies, a cloud and smoke by |
|  |  |
| 35000:42:17,590 --> 00:42:21,970 | day, and the shining of a flaming fire by night. For upon |
|  |  |
| 35100:42:22,030 --> 00:42:28,630 | all the glory shall be a defense." The glory of God in |
|  |  |
| 35200:42:28,630 --> 00:42:35,980 | your life is a defense. Can you shout amen somebody? |
|  |  |
| 35300:42:35,980 --> 00:42:42,070 | The glory of God, in the midst of the church is a defense. We are not |
|  |  |
| 35400:42:42,070 --> 00:42:51,310 | defenseless. [Speaking in tongues]. This year, there would |
|  |  |
| 35500:42:51,310 --> 00:42:54,640 | be an extraordinary manifestation of this glory. |
|  |  |
| 35600:42:56,530 --> 00:43:00,280 | Like most have never known. And that's why I'm showing you how |
|  |  |
| 35700:43:00,280 --> 00:43:05,050 | to let the Church of Jesus Christ be a true church. Instead |
|  |  |
| 35800:43:05,050 --> 00:43:07,690 | of a social gathering where people just do the thing they |
|  |  |
| 35900:43:07,690 --> 00:43:13,870 | want to do. I said bring the ark into its place. And what was all |
|  |  |
| 36000:43:13,870 --> 00:43:18,370 | in the ark? it was all the Word of God. Bring it to its place. |
|  |  |
| 36100:43:18,970 --> 00:43:23,890 | Let the word of God gain the preeminence. And let the true |
|  |  |
| 36200:43:23,890 --> 00:43:26,560 | worship of God take its place. |
|  |  |
| 36300:43:27,710 --> 00:43:31,310 | If you will let the Church of God, the assemblies of God be the |
|  |  |
| 36400:43:31,310 --> 00:43:35,780 | true assemblies of God. Then you will experience the extraordinary. |
|  |  |
| 36500:43:35,780 --> 00:43:39,530 | The glory of God will be manifested there, and |
|  |  |
| 36600:43:39,530 --> 00:43:51,710 | the glory be a defense. We are well defended. No one taking the |
|  |  |
| 36700:43:51,710 --> 00:44:01,820 | church for a ride. [Speaking in tongues]. Listen to it again. |
|  |  |
| 36800:44:02,840 --> 00:44:05,570 | "And the Lord will create upon every dwelling place of Mount |
|  |  |
| 36900:44:05,570 --> 00:44:10,310 | Zion..." every dwelling place of Mount Zion, and upon her |
|  |  |
| 37000:44:10,310 --> 00:44:17,960 | assemblies, a cloud and smoke. This cloud separated Israel from |
|  |  |
| 37100:44:17,990 --> 00:44:27,320 | Egypt. It separated them and the Bible says it stood between them |
|  |  |
| 37200:44:27,410 --> 00:44:30,530 | and was a light to Israel and a darkness to Egypt. |
|  |  |
| 37300:44:34,830 --> 00:44:42,840 | Yeah, that cloud is still here today. The extraordinary thing |
|  |  |
| 37400:44:42,840 --> 00:45:00,060 | about this cloud. Hallelujah. Thank you Lord Jesus. |
|  |  |
| 37500:45:00,060 --> 00:45:07,860 | I want you to look at the scripture. In First John chapter four verse four. |
|  |  |
| 37600:45:09,600 --> 00:45:13,740 | Remember what he says "Ye of God, little children and have |
|  |  |
| 37700:45:13,770 --> 00:45:15,690 | overcome them because |
|  |  |
| 37800:45:17,970 --> 00:45:22,110 | greater is he there is in you than he there is in the world." |
|  |  |
| 37900:45:23,040 --> 00:45:25,980 | I'm going to show you something, then book of Revelation. |
|  |  |
| 38000:45:25,980 --> 00:45:32,970 | Now turn to Revelation, chapter twelve. And we begin reading from verse nine. |
|  |  |
| 38100:45:33,000 --> 00:45:39,960 | Revelation chapter twelve, from verse nine. "And the great |
|  |  |
| 38200:45:39,960 --> 00:45:44,040 | dragon was cast out that old serpent called the Devil and Satan." |
|  |  |
| 38300:45:44,040 --> 00:45:48,540 | In fact, just so you understand exactly what he's |
|  |  |
| 38400:45:48,540 --> 00:45:52,830 | talking about hear, go to verse seven, verse seven, it says, |
|  |  |
| 38500:45:52,860 --> 00:46:00,690 | "...there was war in heaven." Now, there are three heavens. |
|  |  |
| 38600:46:02,790 --> 00:46:06,870 | There are three heavens, the Bible talks about. If you want |
|  |  |
| 38700:46:06,870 --> 00:46:11,940 | to understand that, you can go to second Corinthians chapter Twelve |
|  |  |
| 38800:46:11,940 --> 00:46:20,34012. | From verse one. Second Corinthians chapter twelve, it is |
|  |  |
| 38900:46:20,340 --> 00:46:22,890 | not expedient for me doubtless the glory, I will come to |
|  |  |
| 39000:46:22,890 --> 00:46:27,300 | visions and revelations of the Lord. I knew a man in Christ |
|  |  |
| 39100:46:27,300 --> 00:46:30,150 | above fourteen years ago, whether in the body I cannot tell whether |
|  |  |
| 39200:46:30,150 --> 00:46:33,720 | out of the body I cannot tell God knows such an one caught |
|  |  |
| 39300:46:33,720 --> 00:46:39,600 | up to the third heaven. Caught up to the third heaven. Now you |
|  |  |
| 39400:46:39,600 --> 00:46:43,950 | study about the heavens you discover. There are not four |
|  |  |
| 39500:46:43,950 --> 00:46:46,470 | there are three, okay, so he's talking about the third heaven. |
|  |  |
| 39600:46:47,400 --> 00:46:53,610 | And in Genesis chapter one, in Genesis chapter one, where it |
|  |  |
| 39700:46:53,610 --> 00:46:59,760 | says the Word says, from verse one. In the beginning, God |
|  |  |
| 39800:46:59,760 --> 00:47:03,810 | created the heaven on the earth. Now the word for heaven is |
|  |  |
| 39900:47:03,840 --> 00:47:11,790 | actually in plural, okay? It's actually in plural. So you'ld |
|  |  |
| 40000:47:11,790 --> 00:47:16,110 | find it in in most other translations, as God created the |
|  |  |
| 40100:47:16,110 --> 00:47:24,450 | heavens and the earth. Okay. The Hebrew word is in plural. |
|  |  |
| 40200:47:24,450 --> 00:47:32,400 | It is just like, the word for God here is also plural Elohim. |
|  |  |
| 40300:47:33,989 --> 00:47:44,099 | Okay, now go back to that Revelation Chapter Twelve. We're in |
|  |  |
| 40400:47:44,099 --> 00:47:52,199 | verse seven, verse seven, and there was war in heaven. So |
|  |  |
| 40500:47:52,199 --> 00:48:02,819 | which heaven? I said there are three heavens. This war was not |
|  |  |
| 40600:48:02,819 --> 00:48:12,479 | in the third heaven. Because the Bible tells us now these three |
|  |  |
| 40700:48:12,479 --> 00:48:15,359 | heavens by the way, let me tell you what they are. The first one |
|  |  |
| 40800:48:15,359 --> 00:48:16,889 | is the atmospheric heaven. |
|  |  |
| 40900:48:18,610 --> 00:48:24,910 | Okay, the atmospheric heaven. The second heaven, is the starry |
|  |  |
| 41000:48:24,940 --> 00:48:34,810 | or planetary heaven, Where we’ve got the stars, the planets. The third |
|  |  |
| 41100:48:34,810 --> 00:48:39,070 | heaven, and the Bible speaks of all these okay. The third |
|  |  |
| 41200:48:39,070 --> 00:48:45,220 | heaven is the heaven of God's throne where his throne is. |
|  |  |
| 41300:48:46,630 --> 00:48:54,460 | God's abode where God's throne is. That's the one that Paul was |
|  |  |
| 41400:48:54,460 --> 00:48:58,270 | talking about in second Corinthians chapter tewlve |
|  |  |
| 41500:48:58,270 --> 00:49:04,150 | The third heaven. So here he says there was war in heaven. Now |
|  |  |
| 41600:49:04,150 --> 00:49:09,400 | this heaven is the heavenlies, okay. Not in God's heaven. |
|  |  |
| 41700:49:10,330 --> 00:49:13,240 | "Michael and his angels fought against the dragon and the |
|  |  |
| 41800:49:13,240 --> 00:49:19,690 | dragon fought and his angels and prevailed not neither was their |
|  |  |
| 41900:49:19,690 --> 00:49:25,000 | place found anymore in heaven. And the great dragon was cast out. |
|  |  |
| 42000:49:25,000 --> 00:49:29,710 | That old serpent called the Devil and Satan, which deceives |
|  |  |
| 42100:49:29,710 --> 00:49:33,790 | the whole world..." He was cast out into the earth, and his |
|  |  |
| 42200:49:33,820 --> 00:49:40,840 | angels were cast out with him. So they no longer have a place |
|  |  |
| 42300:49:42,670 --> 00:49:50,230 | in the atmospheric heaven, they were cast out to the earth and |
|  |  |
| 42400:49:50,230 --> 00:49:52,240 | the great dragon was cast out that old serpent called the |
|  |  |
| 42500:49:52,240 --> 00:49:55,390 | Devil and Satan, which deceive the whole world. He was cast out |
|  |  |
| 42600:49:55,390 --> 00:50:00,490 | into the earth, and his angels were cast out with him. |
|  |  |
| 42700:50:00,490 --> 00:50:05,440 | And I heard a loud voice. You remember in Isaiah, in Isaiah, when you |
|  |  |
| 42800:50:05,440 --> 00:50:09,850 | read in chapter fourteen, when Satan was saying, I will exalt myself |
|  |  |
| 42900:50:10,330 --> 00:50:13,120 | above the stars of God, he says, I will go beyond the second |
|  |  |
| 43000:50:13,120 --> 00:50:16,120 | heaven. I'm going to the third heaven. That's what he said. |
|  |  |
| 43100:50:17,140 --> 00:50:19,930 | Remember that? He said, I want to go to the third heaven. |
|  |  |
| 43200:50:19,930 --> 00:50:24,880 | I will exalt myself and go beyond the stars of God. So he was |
|  |  |
| 43300:50:24,880 --> 00:50:30,730 | going to go beyond the planetary heaven. He wanted to ascend to |
|  |  |
| 43400:50:30,730 --> 00:50:35,500 | the third heaven, but he was kicked out. That's the first |
|  |  |
| 43500:50:35,500 --> 00:50:41,770 | casting out. And so he found himself. He's been running |
|  |  |
| 43600:50:41,770 --> 00:50:50,980 | things in the atmospheric heaven. But now he's cast out |
|  |  |
| 43700:50:50,980 --> 00:50:54,730 | of, he will be cast out of there. He will be. |
|  |  |
| 43800:50:54,730 --> 00:51:00,700 | That moment hasn't come yet. But it's coming. Let's let's read. |
|  |  |
| I43900:51:00,700 --> 00:51:05,140 | And I heard a loud voice saying in heaven, Now is come salvation |
|  |  |
| 44000:51:05,200 --> 00:51:08,410 | and strength and the kingdom of God and the power of His Christ, |
|  |  |
| 44100:51:08,740 --> 00:51:11,800 | for the accuser of our brethren is cast down, which accused them |
|  |  |
| 44200:51:11,800 --> 00:51:16,090 | before our God day and night. The accuser of our brethren is |
|  |  |
| 44300:51:16,090 --> 00:51:21,700 | cast down, which accused them before our God day and night. |
|  |  |
| 44400:51:21,700 --> 00:51:32,020 | I want you to know, this happened during the Great Tribulation |
|  |  |
| 44500:51:32,050 --> 00:51:42,370 | period. We were no longer there. So it's not us at the time of |
|  |  |
| 44600:51:42,370 --> 00:51:53,230 | this war. We're already in heaven. Praise God. |
|  |  |
| 44700:51:53,260 --> 00:51:57,460 | Michael doesn't fight for the church. Archangel Michael doesn't fight |
|  |  |
| 44800:51:57,460 --> 00:52:03,640 | for the church. He fights for Israel. I want you to |
|  |  |
| 44900:52:03,640 --> 00:52:09,640 | understand, you say, how do you know? Oh, it's there. Daniel, |
|  |  |
| 45000:52:09,640 --> 00:52:17,050 | chapter twelve. Let's read from verse one. And at that time |
|  |  |
| 45100:52:17,050 --> 00:52:19,600 | shall Michael stand up; the great prince which standeth for |
|  |  |
| 45200:52:20,860 --> 00:52:24,220 | which standeth for the children of thy people. Did you see that? |
|  |  |
| 45300:52:25,870 --> 00:52:31,150 | Okay, you can read the rest of it all the way to verse seven. |
|  |  |
| 45400:52:31,240 --> 00:52:35,680 | And it gives you a lot of information. Praise God. |
|  |  |
| 45500:52:35,680 --> 00:52:38,380 | But here's where we're going. Go back to Revelation, where we |
|  |  |
| 45600:52:38,380 --> 00:52:42,340 | were reading. And I heard a loud voice saying in heaven Now is |
|  |  |
| 45700:52:42,340 --> 00:52:45,220 | come salvation, and strength and the kingdom of our God and the |
|  |  |
| 45800:52:45,220 --> 00:52:48,490 | power of his Christ, for the accuser of our brethren is cast |
|  |  |
| 45900:52:48,490 --> 00:52:52,840 | down which accused them before our God day and night. And they, |
|  |  |
| 46000:52:53,860 --> 00:53:00,520 | our brethren, they overcame him by the blood of the Lamb, and by |
|  |  |
| 46100:53:00,520 --> 00:53:05,440 | the word of their testimony, and they loved not their lives unto |
|  |  |
| 46200:53:05,440 --> 00:53:10,390 | the death. These are the tribulation saints, they |
|  |  |
| 46300:53:10,390 --> 00:53:14,080 | overcame through the blood of the Lamb, |
|  |  |
| 46400:53:14,450 --> 00:53:18,140 | and by the word of their testimony. Now the word |
|  |  |
| 46500:53:18,140 --> 00:53:22,220 | translated testimony is Martyria. Martyria is very |
|  |  |
| 46600:53:22,220 --> 00:53:35,060 | important here because of what it actually means. Okay. |
|  |  |
| 46700:53:35,060 --> 00:53:41,150. | In First John chapter four verse four. Listen to what it says |
|  |  |
| 46800:53:43,280 --> 00:53:50,150 | See this, they have their role, but the fight was done for them |
|  |  |
| 46900:53:50,570 --> 00:54:01,040 | by angels, the fight was done for them by angels. The angels |
|  |  |
| 47000:54:01,100 --> 00:54:10,460 | only fight in our behalf in things we don't know about. |
|  |  |
| 47100:54:10,460 --> 00:54:13,010 | In things we don't know about and in things we don't do anything |
|  |  |
| 47200:54:13,010 --> 00:54:19,910 | about. In the exercise of our authority in Christ, they don't |
|  |  |
| 47300:54:19,910 --> 00:54:29,660. | need to fight. You didn't hear that When you say to a devil or |
|  |  |
| 47400:54:29,660 --> 00:54:35,720 | demon, in the name of Jesus Christ, out! The angels don't |
|  |  |
| 47500:54:35,720 --> 00:54:40,760 | need to do anything about that situation. Why? Because the |
|  |  |
| 47600:54:40,760 --> 00:54:46,880 | demon responds to your authority. He bows to your |
|  |  |
| 47700:54:46,880 --> 00:54:51,590 | authority. The angels don't need to do anything. The name of |
|  |  |
| 47800:54:51,590 --> 00:54:58,790 | Jesus is where the authority is. Are you hearing what I'm telling you? |
|  |  |
| 47900:54:58,790 --> 00:55:05,150 | This is very important. So when Michael the archangel went |
|  |  |
| 48000:55:05,150 --> 00:55:10,730 | into that fight, they were fighting for those who were in a |
|  |  |
| 48100:55:10,730 --> 00:55:17,570 | different dispensation than us, because in our dispensation we |
|  |  |
| 48200:55:17,660 --> 00:55:24,770 | already overcame. You see it? We entered into the victory of |
|  |  |
| 48300:55:24,770 --> 00:55:29,990 | Jesus Christ. He says, look at it, look at it first John |
|  |  |
| 48400:55:29,990 --> 00:55:33,380 | chapter four verse four "You are of God little children and have |
|  |  |
| 48500:55:33,380 --> 00:55:40,910 | overcome them..." We're not trying to, we're not hoping to. |
|  |  |
| 48600:55:43,340 --> 00:55:46,400 | How did we overcome them? Just because of something he didn't, |
|  |  |
| 48700:55:46,430 --> 00:55:49,970 | we didn't do anything, look at it. Because greater is He that |
|  |  |
| 48800:55:49,970 --> 00:55:58,070 | is in you. We have overcome them because greater is He that is in you. |
|  |  |
| 48900:55:58,070 --> 00:56:06,260 | You didn't see it. Have you seen it? Somebody over there |
|  |  |
| 49000:56:06,260 --> 00:56:11,570 | saw it. It says you have overcome them because greater is |
|  |  |
| 49100:56:11,570 --> 00:56:14,480 | He that is in you than he that is in the world. |
|  |  |
| 49200:56:20,570 --> 00:56:23,810 | He didn't say if we pray hard enough we would overcome them. |
|  |  |
| 49300:56:24,860 --> 00:56:28,820 | He didn't say if we command them much we will overcome them. |
|  |  |
| 49400:56:28,820 --> 00:56:32,570 | He didn't tell us what to do so that we can overcome them. |
|  |  |
| 49500:56:32,570 --> 00:56:40,370 | He says you have overcome them. Why? Because Christ is in you. |
|  |  |
| 49600:56:40,730 --> 00:56:44,450 | And Jesus said cheer up! I have overcome the world! |
|  |  |
| 49700:56:51,960 --> 00:56:59,790 | the one who already overcame them is inside you. Look at |
|  |  |
| 49800:56:59,790 --> 00:57:02,280 | First John chapter five. Look at verse number four. |
|  |  |
| 49900:57:05,030 --> 00:57:22,790 | For whatsoever is born of God overcomes the world. |
|  |  |
| 50000:57:22,790 --> 00:57:29,120 | [Speaking in tongues]. Whatsoever is born of God overcomes the world! |
|  |  |
| 50100:57:31,820 --> 00:57:36,710 | Whatsoever is born of God overcomes the world! We are not |
|  |  |
| 50200:57:36,710 --> 00:57:42, 800 | trying to overcome the world. We have overcome the world. All you |
|  |  |
| 50300:57:42,800 --> 00:57:46,610 | have to do is stand up and say I've overcome |
|  |  |
| 50400:57:46,620 --> 00:57:56,400 | the world! He says this is the victory. Look at it put it back |
|  |  |
| 50500:57:56,400 --> 00:58:00,210 | up there. Put it back, he says, "Whatsoever is born of God |
|  |  |
| 50600:58:00,960 --> 00:58:04,410 | overcometh the world. And this is the victory that overcometh |
|  |  |
| 50700:58:04,410 --> 00:58:10,530 | the world, even our faith." And our faith is expressed in our |
|  |  |
| 50800:58:10,530 --> 00:58:18,900 | words and actions. And we have released words. And we have said |
|  |  |
| 50900:58:18,900 --> 00:58:23,460 | the deep state will not takeover the world. Not while we are |
|  |  |
| 51000:58:23,460 --> 00:58:30,840 | still here [Speaking in tongues]. The world belongs to |
|  |  |
| 51100:58:30,840 --> 00:58:36,450 | Abraham and his seed and we are the seed of Abraham. The Bible |
|  |  |
| 51200:58:36,450 --> 00:58:39,720 | says if you belong to Christ, then are you Abraham's seed and |
|  |  |
| 51300:58:40,650 --> 00:58:47,760 | heirs according to the promise. The world is ours. And we will |
|  |  |
| 51400:58:47,760 --> 00:58:54,240 | crisscross this world, dominate this world by the power of the |
|  |  |
| 51500:58:54,240 --> 00:59:10,980 | Holy Ghost, no man forbidding us. Yes, there will be |
|  |  |
| 51600:59:10,980 --> 00:59:16,320 | individual persecutions. Yes, there will be persecutions of |
|  |  |
| 51700:59:16,860 --> 00:59:21,150 | you know groups of the church from time to time. But to put |
|  |  |
| 51800:59:21,150 --> 00:59:28,410 | the whole church underground, hey, hey, hey, no way. We came out |
|  |  |
| 51900:59:28,410 --> 00:59:33,480 | of there a long time ago. We are not going back underground. |
|  |  |
| 52000:59:33,480 --> 00:59:36,690 | If they are thinking we're going to be hiding and running away. |
|  |  |
| 52100:59:36,690 --> 00:59:43,980 | They have another thought to think. No, no a thousand times no. |
|  |  |
| 52200:59:46,770 --> 00:59:57,330 | We've gone too far to be quiet.[Speaking in tongues] Listen, |
|  |  |
| 52300:59:57,330 --> 01:00:00,720 | I told you the only reason we're able to do what we're doing |
| 52401:00:00,720 --> 01:00:06,480 | today is because we put the devil under our feet. That's why |
|  |  |
| 52501:00:08,400 --> 01:00:14,250 | That's why. This was not this was not their plan. We should |
|  |  |
| 52601:00:14,250 --> 01:00:18,660 | have been hiding, running and saying we are not Christians. |
|  |  |
| 52701:00:18,660 --> 01:00:23,040 | We're not very sure we're Christians, please sorry. But no |
|  |  |
| 52801:00:24,660 --> 01:00:30,630 | [Speaking in tongues]. I told you the vaccine project is |
|  |  |
| 52901:00:30,630 --> 01:00:37,290 | doomed. It's doomed. It's doomed. They're struggling for |
|  |  |
| 53001:00:37,290 --> 01:00:42,030 | nothing. Because as long as we are here, there will be no such |
|  |  |
| 53101:00:42,060 --> 01:00:48,360 | mandate. As long as we are in this planet. [Speaking in tongues] |
|  |  |
| 53201:00:48,360 --> 01:00:58,080. | It's a joke. Who is he that speaks and it comes |
|  |  |
| 53301:00:58,080 --> 01:01:06,030 | to pass when the Lord commanded it not. It's a joke. We have |
|  |  |
| 53401:01:06,030 --> 01:01:11,970 | overthrown the project. We have canceled and we have liquidated it |
|  |  |
| 53501:01:11,970 --> 01:01:18,720 | [Speaking in tongues]. We don't speak in tongues for nothing |
|  |  |
| 53601:01:18,720 --> 01:01:21,630 | whatsoever is born of God |
|  |  |
| 53701:01:21,480 --> 01:01:43,350 | overcomes the world. We don't fear their fear. [Speaking in tongues]. |
|  |  |
| 53801:01:43,350 --> 01:01:57,030 | Ah! Do you think we speak in tongues for nothing? |
|  |  |
| 53901:02:00,120 --> 01:02:18,840 | Ah! [Speaking in tongues]. That cloud that was over Israel, |
|  |  |
| 54001:02:18,840 --> 01:02:24,540 | that cloud the Bible tells us we have this treasure in earthen vessels. |
|  |  |
| 54101:02:24,540 --> 01:02:30,570 | That cloud has come to reside in us. That angel of |
|  |  |
| 54201:02:30,570 --> 01:02:33,510 | God's presence now dwells inside us. |
|  |  |
| 54301:02:34,710 --> 01:02:49,410 | I know who I am. Yeah. We are controlling things from the |
|  |  |
| 54401:02:49,410 --> 01:02:54,510 | realm of the spirit. No, they are not in charge. |
|  |  |
| 54501:02:54,510 --> 01:03:00,330 | Don't you hear the name of Jesus? Don't you know what that name is? |
|  |  |
| 54601:03:00,330 --> 01:03:05,250 | For God has so highly exalted Him and given Him a name that is |
|  |  |
| 54701:03:05,250 --> 01:03:10,800 | above every name, that at the name of Jesus Christ, |
|  |  |
| 54801:03:10,800 --> 01:03:12,480 54901:03:18,270 --> 01:03:22,800 | every knee should bow! it doesn't matter that the Parliament said so. |
|  |  |
| 55001:03:22,800 --> 01:03:26,610 | They bow to the name of Jesus! It doesn't matter that the executive branch |
|  |  |
| 55101:03:26,610 --> 01:03:30,870 | said so, they bow to the name of Jesus! It doesn't matter who |
|  |  |
| 55201:03:30,870 --> 01:03:34,440 | their supporters are, and their finances, they bow to the name |
|  |  |
| 55301:03:34,440 --> 01:03:41,280 | of Jesus Christ! That name is not for nothing. When I believed |
|  |  |
| 55401:03:41,280 --> 01:03:45,240 | in Jesus, I believed with all my heart in Jesus Christ. |
|  |  |
| 55501:03:49,830 --> 01:03:54,630 | So I know in whom I have believed [Speaking in tongues]. |
|  |  |
| 55601:04:01,710 --> 01:04:06,780 | He's greater than every title. He's greater than every force. |
|  |  |
| 55701:04:07,470 --> 01:04:10,500 | He's greater than all the armies of the world put together. |
|  |  |
| 55801:04:14,940 --> 01:04:20,100 | And He said unto me, as He has said to you, I am with you always. |
|  |  |
| 55901:04:20,100 --> 01:04:32,220 | even unto the end of the age. Listen, we will serve Jesus. |
|  |  |
| 56001:04:32,220 --> 01:04:35,700 | We will serve God joyfully. |
|  |  |
| 56101:04:37,730 --> 01:04:44,030 | Nothing can be done about it by anyone. Everything that God has |
|  |  |
| 56201:04:44,030 --> 01:04:45,500 | asked us to do, we will do. |
|  |  |
| 56301:04:46,890 --> 01:04:52,350 | Everywhere he has asked us to go, we will go, no man forbidding us. |
|  |  |
| 56401:04:52,350 --> 01:04:58,710 | No power stopping us. None can stand against us |
|  |  |
| 56501:04:58,710 --> 01:05:09,120 | successfully. [Speaking in tongues]. Speak in other tongues. |
|  |  |
| 56601:05:09,120 --> 01:05:13,080 | [Speaking in tongues]. |
|  |  |
| 56701:05:15,910 --> 01:05:19,630 | Speak in other tongues.[Speaking in tongues]. |
|  |  |
| 56801:05:27,910 --> 01:05:37,660 | Ecclesiastes chapter 11. Ecclesiastes chapter 11 verse |
|  |  |
| 56901:05:37,660 --> 01:05:46,360 | number four, he that observe the wind shall not sow and he |
|  |  |
| 57001:05:46,360 --> 01:05:52,630 | that regards the clouds shall not reap. Don't regard their |
|  |  |
| 57101:05:52,630 --> 01:06:00,400 | clouds when you hear their news, their own gathering clouds and |
|  |  |
| 57201:06:00,400 --> 01:06:05,200 | how they're putting their forces together, to march against us to |
|  |  |
| 57301:06:05,200 --> 01:06:10,390 | make decrees against us, to try to destroy our work to try to |
|  |  |
| 57401:06:10,390 --> 01:06:11,860 | destroy the church. |
|  |  |
| 57501:06:13,790 --> 01:06:17,690 | Look at it. He that observes the wind shall not sow. he that |
|  |  |
| 57601:06:17,690 --> 01:06:22,760 | regarded the clouds shall not reap. Listen, disregard them. |
|  |  |
| 57701:06:27,110 --> 01:06:36,020 | Disregard them. Don't be, it's not what they said they want to do? |
|  |  |
| 57801:06:36,020 --> 01:06:40,670, | What they just announced they're doing. When you take it |
|  |  |
| 57901:06:40,970 --> 01:06:43,310 | I want to tell you, when you take it you look at maybe it's |
|  |  |
| 58001:06:43,310 --> 01:06:47,180 | on the newspaper or is on your screen or whatever. If it's the |
|  |  |
| 58101:06:47,180 --> 01:06:50,270 | one that you can hold like a newspaper, put it down, say, |
|  |  |
| 58201:06:50,270 --> 01:06:55,550 | I neutralize it in Jesus' name. If it is on your device that you're |
|  |  |
| 58301:06:55,550 --> 01:06:58,310 | seeing it you put your hand and say I neutralize it in Jesus' name. |
|  |  |
| 58401:06:58,310 --> 01:07:05,990 | [Speaking in tongues]. Don't fear them. Don't pass |
|  |  |
| 58501:07:05,990 --> 01:07:11,570 | their news. Don't spread their news. Only after you have |
|  |  |
| 58601:07:11,570 --> 01:07:14,810 | neutralized it, say, I have neutralized it. If you want to |
|  |  |
| 58701:07:14,810 --> 01:07:17,150 | show it to a brother say look at it. Look at look at this report. |
|  |  |
| 58801:07:17,150 --> 01:07:26,690 | But It is neutralized. Neutralized, liquidated. I want |
|  |  |
| 58901:07:26,690 --> 01:07:31,880 | you to understand what is going on right now. The Bible tells us |
|  |  |
| 59001:07:31,970 --> 01:07:38,090 | Jesus is the High Priest of our confession. Everything we say |
|  |  |
| 59101:07:38,090 --> 01:07:45,290 | Jesus takes it. Are you hearing me? He is the High Priest of our |
|  |  |
| 59201:07:45,290 --> 01:07:50, 270 | confession. He is the high priest of our profession. So |
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| 59301:07:50,270 --> 01:07:56,510 | everything we say, is used in the kingdom. And it is offered |
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| 59401:07:56,510 --> 01:08:01,370 | before the Father. These words are not empty. And when you look |
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| 59501:08:01,370 --> 01:08:04, 220 | at that thing and say I neutralize it in Jesus' name. |
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| 59601:08:05,240 --> 01:08:12,530 | Jesus takes it as your confession as your testimony, as your record. |
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| 59701:08:12,530 --> 01:08:16,490. | He says this is the record. This is the testimony |
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| 59801:08:16,670 --> 01:08:19,070 | This is the witness. |
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| 59901:08:25,510 --> 01:08:28,060 | So when we say we are at war, we know what we're talking about. |
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| 60001:08:31,360 --> 01:08:39,160 | And we are releasing words. Words, words, words, words, words. |
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| 60101:08:39,340 --> 01:08:45,220 | So oh, in your company they said so and so |
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| 60201:08:45,220 --> 01:08:50,710 | [Speaking in tongues]. You say I cancel it in the name of Jesus Christ! I |
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| 60301:08:50,710 --> 01:08:52,900  . | neutralize it in the name of Jesus Christ |
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| 60401:08:55,030 --> 01:09:05,650 | And when you have done it, rejoice, you rejoice. Whatever |
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| 60501:09:05,650 --> 01:09:09,610 | they are seen from that moment don't care. You know what you |
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| 60601:09:09,610 --> 01:09:13,060 | have done in the spirit? You have finished the matter in the spirit. |
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| 60701:09:13,060 --> 01:09:17,290 | You just laugh and laugh and laugh [Speaking in tongues]. |
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| 60801:09:21,740 --> 01:09:24,020 | if anything should come out of your mouth, you say, I refuse to |
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| 60901:09:24,020 --> 01:09:33,230 | fear. I'm born of God. I have overcome the world. Whatsoever |
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| 61001:09:33,230 --> 01:09:39, 020 | is born of God! I'm born of God. |
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| 61101:09:39,020 --> 01:09:46,250 | I have overcome the world. I am born of God. |
|  |  |
| 61201:09:46,250 --> 01:09:47,510. | I have overcome the world |
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| 61301:09:50,090 --> 01:09:58,070 | The clouds are gathering. I said the clouds are gathering. |
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| 61401:09:58,070 --> 01:10:05,720 | The most important ones are our clouds; and even in the spirit. |
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| 61501:10:06,680 --> 01:10:08,960 | You have to understand what the Bible says |
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| 61601:10:10,820 --> 01:10:17,270 | Did you know there are clouds of witnesses? Did you know that the |
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| 61701:10:17,270 --> 01:10:24,020 | Bible talks about individuals as clouds? Did you know that? |
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| 61801:10:24,020 --> 01:10:28,850 | Some people are clouds without water. But we are clouds full of water. |
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| 61901:10:30,650 --> 01:10:36,590 | Hallelujah. We are full of water. "Out of your belly shall |
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| 62001:10:36,590 --> 01:10:48,200 | flow rivers of living water. "And our gathering is not too far away. |
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| 62101:10:48,200 --> 01:10:53,540 | Our gathering unto him is not too far away. Are you |
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| 62201:10:53,540 --> 01:10:59,030 | hearing me? It is not too faraway. But we are not escaping |
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| 62301:10:59,030 --> 01:11:04,760 | out of here. Ah ya, no no no, no, no, no. We are leaving here |
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| 62401:11:04,760 --> 01:11:12,080 | in victory! In the name of Jesus Christ! That's how we’ll leave here. |
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| 62501:11:12,710 --> 01:11:16,820 | We check out of here in joy. We check out [speaking in tongues]. |
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| 62601:11:23,660 --> 01:11:27,980 | No, we're not running away. We're not escaping through the |
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| 62701:11:27,980 --> 01:11:34,370 | rapture. What the Father wants to see is how we paralyze the |
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| 62801:11:34,370 --> 01:11:39,710 | wicked one. How we paralyze the forces of darkness. |
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| 62901:11:39,710 --> 01:11:43,010 | overcome the world. Lift your hands and speak in We have other tongues. |
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| 63101:12:10,090 --> 01:12:14,080 | To get messages by Pastor Chris, download the Pastor |
|  |  |
| 63201:12:14,080 --> 01:12:16,600 | Chris Digital Library available on Loveworld App Store. |